## State of Washington Department of Ecology

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE SOME OF WASHINGTON

SURFACE WATER

S GROUND WATER

v 1130

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

			(GRAY	BOXES	FOR O	FFICE	USE ONLY)				
APPLICATION NO.	9197	W.R.I.A.	COUNTY	+1011)	and the same transfer to	PAIORIT	MAR -	3 P	TIME!	ACCEPTED	
APPLICANT'S NAME - PLE	SE PRINT	1 / /	1 www	jew	,	010	1 LPARITUR		1 20	0 904 2041	
CLEARWO	OOD COMMUNITY	ASSOCIA'	TION				S.W. REGION	Ho	me Tel	50-894-2941 AX 360-894-2	
ADDRESS (STREET) (CITY)					(STATE) (ZIP CODE)						
21603 Clear Lake Blvd N. Yelm					WA 98597						
DATE & PLACE OF INCORE	PORATION IF APPLICANT	T IS A CORPOR	ATION		,					9030	
1.	SURFACE WA		SOUF	RCE OF	SUPPL	Υ					
SOURCE (NAME OF STREAM	SOUR	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)									
as		WELL									
rributary it is: [] not all booms to a categorically except.					SIZE AND DEPTH  Estimated Depth 100 ft						
(2/3)	195 9										
	III.	SICEARI	3.0	USE			**************************************				
USE TO WHICH WATER IS	,		RRIGATION, MIN		CTURING	ETC.)					
Commu	nity Domestic								ACRE SEST	DED VEAD	
ENTER QUANTITY OF WAT REQUESTED USING UNITS		ET PER SECOND	(CFS)	R	GALLONS PER MINUTE (GPM)				529.2 (Supp1)		
										(SSPP = )	
TIMES DURING YEAR WATE	D WILL BE BEOLIBED					<u>Y</u>	earround				
TIMES DURING TEAR WATE	IN WILL BE REQUIRED										
IF IRRIGATION, NUMBER C	F ACRES	UNITS	ESTIC USE, NUMI BY TYPE, E.G. 1-F LE HOME, 2-CAMI	HOME,	1055	D	ti. Taba	POPUL	NICIPAL USE LATION ARS FROM T	ODAY 3,000	
				OJECT WAS OR WILL BE COMPLETED 1355 Domestic Lots 20 YEARS FROM TODAY 3,000							
3/1/96			6/1/9	96							
8.		TION OF	POINT OF	DIVERS	SION/V	VITHD	RAWAL				
LOT BLOCK	IF IN PLATTED PROPERTY  OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SEC					RANGE	T				
DIV VI				32	16N	I ALSO PLEASE ENCLOSE A COPY OF THE PLAT AND					
IF NOT IN PLA											
ON ACCOMPANYING SECT NORTH-SOUTH AND EAST											
ALSO, ENTER BELOW THE						DIVERSIO	OR WITHDRAWAL				
Approximate	Ly 1500'N and		SW Corner	SECTION	TOWNS	SHIP N.	RANGE (E. OF	R W.) W.	M. COUN	ITY	
DIV VI CLE		W45	W4	32	16		3E		Tł	hurston	
		ALL DEST							, , , , , , , , , , , , , , , , , , , ,		
DO YOU OWN THE LAND	ON WHICH THIS SOURCE	E IS LOCATED	E NOT INSERT	NAME & ADDE	ESS OF O	MNED					
. DO TOO OWN THE EARD	ON WHICH THIS SOOK	L 13 LOCATED.	F NOT, INSERT	VAIVIC & ADDR	E33 OF 0	WINCH					
	LEGAL DESCI	RIPTION (	OF PROPE	RTY ON	WHIC	H WA	TER IS TO	BE U	SED		
ATTACH A COPY OF THE											
A REAL ESTATE CONTRAC	T, PROPERTY DEED OR	IIILE INSURANI	SE POLICY. OR, C	COPT CAREFO	CLT IN IF	ESPACE	BELOW.				
Plat of Cle	arwood, Divis	ions 1-1	9, and al	ll land:	serv	red by	the Clear	boow	Water	System	
(ID No. 136	15U), as appr	oved by	the Washi	ington I	)epart	ment	of Health,	inc	luded v	vithin	
Sections 31	and 32, T.16	N R3EWM	and Secti	ions 5 a	and 6	T15N	R3EWM.				

Clearwood Community Association is a water	purveyor
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATE IRRIGATION DISTRICTS OR DITCH COMPANIES.)	X YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT	
Groundwater, under certificates G2-01008	and G2-23124
DESCRIPTION OF SYSTEM P (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE (	
A well, with production capacity of 1,0	000 gpm continuously, connected to an
existing distribution system.	
REMARKS	
Annual quantity need only be supplemen	ital to existing rights.
	DR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST
POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PETIONS, FROM THE DEPARTMENT OF ECOLOGY.	ERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUC-
SIGNA*	TURES
	Donald a Prant
CLEARWOOD COMMUNITY ASSOCIATION	(Chairman, Sound of Birletors)
CLLAR WOOD COMMONITY /130C14118N	CLEARWOOD COMMUNITY ASSOCIATION
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
	21603 Clear Lake Blood. N.
	John WA 98.597 LEGAL LANDOWNER'S ADDRESS
FOR OFFICE	USE ONLY
STATE OF WASHINGTON	
$\begin{array}{c} SS. \\ \end{array}$	
This is to certify that I have exam	nined this application together with the accompanying maps
and data, and am returning it for correction or completion	n as follows:
In order to retain its priority dat	te, this application must be returned to the Department of
Ecology, with corrections, on or before	
	day of 19
Willess my flund ints,	uy Uj.,, 17

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